



Vineland, New Jersey

RESOLUTION NO. 2025-582

RESOLUTION AWARDING AN OPEN-END CONTRACT TO GREER INDUSTRIES, INC. dba GREER LIME COMPANY, MORGANTOWN, WV, FOR THE FURNISHING AND DELIVERY OF HYDRATED LIME FOR WATER TREATMENT FOR THE WATER UTILITY, IN THE AMOUNT OF \$45,897.75.

WHEREAS, the City of Vineland has heretofore advertised for bids for the furnishing and delivery of Hydrated Lime Treatment for the Water Utility, for a period of one year with option for a second year, COV BID #2025-33, in accordance with specifications on file in the office of the Purchasing Agent; and


WHEREAS, on October 28, 2025, bids were received, duly opened and read aloud, being referred to the Business Administrator for tabulation, evaluation, report and recommendation; and

WHEREAS, the Business Administrator has, under date of November 17, 2025, submitted a written report and tabulation of the bids received and has recommended that an open-end contract for the furnishing and delivery of Hydrated Lime for Water Treatment, be awarded to Greer Industries, Inc. dba Greer Lime Company, Morgantown, WV, in the amount of \$45,897.75, said bid being the lowest responsive responsible bid received and considered in the best interest of the City of Vineland; now, therefore

BE IT RESOLVED by the Council of the City of Vineland that said open-end contract for the furnishing and delivery of Hydrated Lime for Water Treatment, for a period of one year with option for a second year, COV BID #2025-33, be and the same is awarded to Greer Industries, Inc. dba Greer Lime Company, Morgantown, WV, on their bid in the amount of \$45,897.75, said bid being the lowest responsive responsible bid received and considered in the best interest of the City of Vineland, and the Purchasing Agent be and the same is hereby authorized and directed to issue purchase order contract for the same in behalf of the City; and

BE IT FURTHER RESOLVED that the City Comptroller has certified that the funds for the contract to be awarded herein are available.

Adopted: November 25, 2025


President of Council pfs

ATTEST:


City Clerk rgf