



Vineland, New Jersey

RESOLUTION NO. 2026- 5

A RESOLUTION AWARDING AN OPEN-END CONTRACT TO MPW INDUSTRIAL WATER, HEBRON, OH, FOR THE PURCHASE OF MOBILE DEMINERALIZER SYSTEMS FOR UNIT 11 & CLAYVILLE FOR VMEU-GENERATION IN THE AMOUNT OF \$192,840.00.

WHEREAS, the City of Vineland has heretofore advertised for bids for the purchase of Mobile Demineralizer Systems for Unit 11 and Clayville for the Vineland Municipal Electric Utility-Generation, for a period of one year, with option for an additional year, in accordance with specifications on file in the office of the Purchasing Agent, COV BID #2025-42; and

WHEREAS, on December 4, 2025, bids were received, duly opened and read aloud, being referred to the Business Administrator for tabulation, evaluation, report and recommendation; and

WHEREAS, the Business Administrator has, under date of January 6, 2026, submitted a written report and tabulation of the bids received and has recommended that an open-end contract for the purchase of Mobile Demineralizer Systems for Unit 11 and Clayville for the Vineland Municipal Electric Utility-Generation, COV BID #2025-42, be awarded to MPW Industrial Water, Hebron, OH, in the amount of \$192,840.00, said bid being the only bid received and considered in the best interest of the City of Vineland; now, therefore,

BE IT RESOLVED by the Council of the City of Vineland that said open-end contract for the purchase of Mobile Demineralizer Systems for Unit 11 and Clayville for the Vineland Municipal Electric Utility-Generation, COV BID #2025-42, for a period of one year, with option for an additional year, be and the same is awarded to MPW Industrial Water, Hebron, OH, in the amount of \$192,840.00, said bid being the only bid received and considered in the best interest of the City of Vineland, and the Purchasing Agent be and the same is hereby authorized and directed to issue purchase order contract for the same in behalf of the City; and

BE IT FURTHER RESOLVED that the Chief Financial Officer has certified that the funds for the contract to be awarded herein are available.

Adopted: January 13, 2026



President of Council pfs

ATTEST:



City Clerk rgf