



Vineland, New Jersey

RESOLUTION NO. 2026- 122

A RESOLUTION AWARDING AN OPEN-END CONTRACT TO CORE AND MAIN LP, BLACKWOOD, NJ, FOR THE SUPPLY AND DELIVERY OF ELECTRIC DISTRIBUTION ELECTRIC METERS, IN THE AMOUNT OF \$1,786,072.00.

WHEREAS, the City of Vineland has heretofore advertised for bids for an Open-End Contract for the Supply and Delivery of Electric Distribution Electric Meters for the Vineland Municipal Electric Utility, COV BID #2026-02, in accordance with specifications on file in the office of the Purchasing Agent; and

WHEREAS, on March 6, 2026, bids were received, duly opened and read aloud, being referred to the Business Administrator for tabulation, evaluation, report, and recommendation; and

WHEREAS, the Business Administrator has, under date of March 17, 2026, submitted a written report and tabulation of the bids received and has recommended that an Open-End Contract for the Supply and Delivery of Electric Distribution Electric Meters for the Vineland Municipal Electric Utility, COV BID #2026-02, be awarded to Core and Main LP, Blackwood, NJ, in the amount of \$1,786,072.00, said bid being the lone bid received and considered in the best interest of the City of Vineland; now, therefore,

NOW, THEREFORE BE IT RESOLVED, by the Council of the City of Vineland that said Open-End Contract for the Supply and Delivery of Electric Distribution Electric Meters for the Vineland Municipal Electric Utility, COV BID #2026-02, for a period of one year with the option of one (1) renewal year, be and the same is awarded to Core and Main LP, Blackwood, NJ in the amount of \$1,786,072.00, said bid being the lone bid received and considered in the best interest of the City of Vineland, and the Purchasing Agent be and the same is hereby authorized and directed to issue purchase order contract for the same on behalf of the City; and


BE IT FURTHER RESOLVED that the Chief Financial Officer has certified that the funds for the contract to be awarded herein are available.

Adopted: March 24, 2026



President of Council pfs

ATTEST:



City Clerk rgf

THE HISTORY OF THE

... of the ...

... of the ...

... of the ...

... of the ...

... of the ...

... of the ...

... of the ...

... of the ...

... of the ...

... of the ...

... of the ...